

Dr. Balwan Singh Mandal Director Extension Education Directorate of Extension Education CCS Haryana Agricultural University HISAR-125 004 (Haryana) 01662-284320, 2553234 90530-68379, 94164-82401 Email ID: doe@hau.ac.in deeccshauhisar@gmail.com associatedirectorextension@gmail.com

Dated: 23/01/2023

DO No. DEE/AD(E)/2023/865-66

Sub: Quotations are invited for Display material/ Infrastructure/ Tentage for Agro-Industrial Exhibition at *Krishi Mela (Kharif)* dated March 10-12, 2023

## Dear Sir/Madam

CCS Haryana Agricultural University, Hisar is going to organize its Krishi Mela (Kharif), the biggest agricultural fair of the state on March 10-12, 2023. The venue of the Krishi Mela will be Mela Ground, University Gate No.3, Balsamand Road, Hisar. On this occasion, an Agro-Industrial Exhibition will be arranged besides other extension activities. Numerous multinational, national and local agro-based industries, organizations agencies do participate and display their products /technologies for the use by the farmers. Moreover, the University and Government departments/institutions also take part and highlight their activities, achievements and technologies on this occasion. As per previous experiences, there would be around 125 stalls booked from private agencies/organizations. For this purpose sealed quotations are invited for Display material/ Infrastructure/ Tentage for Agro-Industrial Exhibition at Krishi Mela (Kharif) dated March 10-12, 2023.

- 1. Sealed Quotations are invited in the light of the below conditions:
  - I. The firm will have to install temporary in-built display system of Octonorum infrastructure of ply-board panels under the coverage of the CANOPY made up of MS tube structure covering top with water-proofing (Tirpal).
  - II. The rate should be quoted "per stall of 9'x9' size" (Front 9' & Depth 9') including facia duly written for complete programme of Krishi Mela (both days).
- III. To and fro transportation charges of the material will be the responsibility of the firm.
- IV. The material should be in good condition and shabby/torn off/broken material shall not be displayed.
- V. The loss/breakage of the material should be the responsibility of the firm supplying the material.
- VI. The firm will be responsible for any type of damage to the hired material like; fire, unforeseen natural hazards and any riots etc.
- VII. Electricity arrangements have to be made by the Firm in each stall along with fueled generator.

- VIII. The display system should be ready three days before the inauguration of the *Krishi Mela* i.e. March 07, 2023.
  - IX. The rates for extra itemslike; chair, table and power plug, etc. may also be quoted in the quotation (if required by the participating firms).
  - X. The earnest money of Rs. 1,00,000/- must be deposited in the shape of Bank Draft drawn in favour of Director Extension Education, CCS HAU, Hisar only along with quotation. No Cheque/Cash deposit will be accepted.Quotations without earnest money will not be entertained.
  - XI. The firms have to submit at least 3 proofs/work order of similar works conducted.
- XII. The firm has to submit the ITR of previous two financial years as proofs of annual turn- over of at least 20 lacs.
- 2. The firm will provide following items free of cost:
  - I. The tentage material and Sound system required for *Krishi Mela (Kharif)* 2023 will be provided by the firm "free of cost" (Tentative list enclosed).
  - II. TRUSS Main gate along with wooden flooring at the entrance of Agro-Industrial exhibition.
  - III. 100 square meters area covered with Marque (Pagodas) and wooden flooring with 50 chairs/sofa for farmers/Media/VIP.
  - IV. 75 stalls to the University and Government organizations.
  - V. The inside space and passage in front of the stall and passage from main gate to stalls will have to be covered with jute mat.
  - VI. Two sunmica wooden tables (System table), two chairs, Two water campers of 15 Litre (one in the morning & one in the afternoon) and one ceiling fan/per stall for both day.
- 3. The dully filled sealed quotations in favor of <u>Director Extension Education</u>, <u>CCS HAU, Hisar</u> should reach to the O/o Director Extension Education latest by <u>13-02-2023 before 4.30 PM</u> positively by any mean.
- 4. The quotations will be opened on 14-02-2023 at 12.00 Noon by the same committee.
- 5. Representatives of firms may join at the time of opening of Quotations with authorization certificate from the concerned firm, if they wish.
- 6. The dates of Krishi Mela can be changed due to administrative reasons/ weather disturbances etc.
- 7. It will be the sole responsibility of the firm to collect the stall booking charges from the private firms who book the stalls for *Krishi Mela (Kharif)* and University will not be liable for any charges. In case, nos. of stalls remain less than 125, the University will not be liable for making any payment.

## LIST OF TENTAGE MATERIAL & SOUND SYSTEM REQUIRED DURING KRISHI MELA (KHARIF)-2023

A. Tentage material required:

Sr. No.	Description of Items	Quantity (Apprx)
1.	Water proof hanger	75' x 180' sq. ft.
2.	Ceiling (15'x15')	52
3.	Pipe Fitting (15'x15')	52
4.	Red/Green carpet	390
5.	Chair with white cover	1050
6.	Maharaja/VIP carpet (5'X15')	40
7.	Sofa with white cover	12
8.	Centre Table	4
9.	Truss gate pillar	3
10.	Water proofing	60'x60'
11.	Table with cover	115
12.	Side Curtains	90
13.	Barricades Fencing	36
14.	Round Table	10
15.	Side Cover Frill	42
16.	One Stage 15'X9' at entrance	01

B. Sound System required:

B. Sound System required.		
Sr. No.	Description of Items	Quantity (Appx)
1.	Amp. set with Mixer Cassette Player with 4 Horn Feedback,	01
	Amplifier, 3 Batteries 12 V, 6 Mics, 12 Horn Units Rent	
2.	Amp. set, 2 Horn Units, 2 Mics and 1 Battery Rent	02
3.	Generator Set 15 KVH with Diesel Rent	01
4.	Pedestal/clamp Fans	54
5.	Cooler Jumbo	03
6.	Big Standing Fan	15
7.	Speaker Box	10
8.	Color Cordless Mic	06
9.	Big Mic. Stands	06
10.	Monitor Speaker Box	04
11.	LED Display Wall (10'x8')	04

Note: This is tentative list. Items can be increased or decreased as per requirement.

-Sd-Director Extension Education