

NOTICE

Training/Internship under NAHEP-Institutional Development Plan (IDP) project for student Development programme for UG students of CCS HAU, Hisar.

Application in the prescribed format are invited from the second year, third year and the final year students of B.Sc.(Hons.) Agri./B.Sc.(Hons.) Community Science/ B.Tech. (Ag. Engg.) from all the constituent colleges of CCS HAU for the selection of training/internship programme during the year 2023-2024 under NAHEP –Institutional Development Plan (IDP) Project for student development programme to International organization/institute.

1. **Eligibility:** - OGPA 7.5 for General/OBC etc. and 7.0 for SC/ST candidates and should not have any repeat course(s) as on the date of cognitive evaluation.
2. **Duration:- 2 Months**
3. **Closing date: 09 June 2023**

The Application should be submit to IDP Cell O/o Dean, PGS in all respects and accompanied by all relevant documents through concerned Deans. The incomplete application in any respect are liable to be rejected and no communication will be entertained in this regard .The Applicant should have applied/acquired valid Indian Passport at the time of Selection. The selection criteria as per the revised guidelines of 2nd NSC circulated vide letter F.No. 3(40)/2019-NAHEP dated 12-12-2019.

The Application form can be downloaded from University Website.


Principal Investigator-IDP Project

Endst. Dean, PGS/IDP/2022/711-27

Dated: 24-05-2023

A copy of all the above may forward to the following for information and further necessary action.

CC:

1. OSD to Vice-Chancellor for kind Information
2. Dean, College of Agriculture, CCS HAU, Hisar.
3. Dean, College of Home Sciences, CCS HAU, Hisar.
4. Dean, College of Agricultural Engineering & Technology, CCS HAU, Hisar.
5. The Principal COA, Kaul & Bawal.
6. The Incharge Computer section COBS&H for uploading at University Website.
7. All Nodal Officer, IDP Project.
8. Notice Boards.

**Application form for NAHEP-Institutional Development Plan (IDP)
project for Student Development programme**

Photo

1. Name: _____
2. Father's Name: _____
3. Mother's Name: _____
4. Date of Birth: _____
5. Sex (Male/ Female): _____
6. Permanent Address: _____

7. Ph. No.: _____
8. E-mail: _____
9. Category: _____
- (Attach certificate)
10. Adm. No.: _____
11. Class: _____
12. College: _____
13. Elective Module: _____
14. Name of Tutor: _____
15. Passport No. (if any): _____

(Attach first page of passport)

16. Blood Group: _____
17. Vaccinated: _____
Yes or No, if yes attach vaccination card copy
18. Academic qualification (attach proof):

(Only those having OGPA 7.5 or above are eligible and should not have any repeat courses as on the date of cognitive evaluation)

Examination/ Degree	Board/University	Subjects	Year of Passing	Division/ Marks in %, OGPA
High School /Matriculation				
Sr. Sec./ Intermediate				
B.Sc. (H) Ag./ Home Sci./ B. Tech.*				

*Note:- Attach copy of mark sheet of all the semesters

19. Sports activities: _____

(Only at national & International level, attach proof)

20. Extra and co-curricular activities: _____

(Only at national & International level, attach proof)

21. Have you ever been punished/ convicted by a Court of Law or University or CDC? If so, give details.

Signature of Tutor

Signature of the candidate

Declaration

I hereby declare that the above entries are true to the best of my knowledge and belief, and furnishing of false information by me will attract such action as detailed in the regulations of the Scheme.

(Signature of candidate)

Name of the candidate:

Contact No.....