

RKVY-Agribusiness Incubator (R-ABI) CCS Haryana Agricultural University, Hisar-125004 (Established by Parliament Act No 16 1970)



WALK-IN INTERVIEW

A Walk-in- Interview for the following contractual positions available under **RKVY- Agri-Business Incubator (R-ABI) in the scheme 3649/ C(g)ABIC-1-OA** as detailed below will be held in the **office of Director of Research, CCS HAU, Hisar**. The eligibility criteria and other terms &

conditions are as under:

| S. No | Name of Project | Designation | Emolu -ments per month (Rs in Lakhs) | Job Qualification | Age Limit | Duration |
|----------|--|--------------------------------|---|--|-----------------------------------|--|
| 1 | | Business Manager /BM (1) | 1.25 | M. Tech./MBA/ PGDM/Equivalent Master degree in Agri-Business /Finance/ Marketing/ Agri- Marketing/ Agri- Economics/Economics/ Technology Commercialization/ Entrepreneurship from recognized institute having relevant experience in at least 3-5 years in technology commercialization; supported incubators; Assessment and evaluation of projects startups and with experience in startup ecosystem | 25-45 Years (Relaxati | The appointment is co- terminus with the project and will be made up to 31.03.2020 |
| 2 | RKVY- RAFTA AR Agri Business Incubator (R-ABI) | Assistant Manager (1) | 0.70 | M. Tech/MBA/PGDM/Equivalent Master degree in Agri-Business/ Finance/ Marketing/ Agri Marketing/ Agri-Economics/ Economics/ Technology Commercialization / Entrepreneurship from recognized institute having relevant experience in at least 2-3 years in technology commercialization; supported incubators; Assessment, evaluation of projects startups and with experience in startup ecosystem | -on as per GOI rules) | or till termination of the project whichever is Earlier. The appointment is |
| 3 | Business Executive (2) Office Assistant (1) | | 0.30 | Master degree with IP experience/ MBA/ MCA/B. Tech./ Equivalent Master degree from recognized university. Good verbal and written communication skills. Strong literacy in computer, MS Office and Internet. | | purely temporary and contractual & may be terminated at any time. |
| 4 | | | 0.25 | Graduation in any stream, preferably B.Com./BBA with working knowledge of accounts and computers, including MS office | 21-30 Years (Relaxati on | |
| 5 | | Support Staff (1) | 0.15 | 10+2/Senior Secondary School qualified candidate | -on as per GOI rules) | |

Place of Walk-in-Interview: Director of Research, CCS HAU, Hisar.

Date & Time of Walk-in-Interview: The interview for posts of Business Manager and Assistant Manager will be held on 10.06.2019 at 8.00 AM, while for the posts of Business Executive, Office Assistant and Support Staff will be held on 11.06.2019 at 8.00 AM and reporting time for the applicant is at 7.00 AM on the concerned date.

Terms & Conditions:

- 1. The appointment will be purely on contractual basis up to 31.03.2020 which may be extended based on the performance & extension of the project. However, in the case the work and conduct is not found satisfactory, his/her services can be terminated after giving 30 days' notice. If he/she wants to leave, he/she can do after giving 30 days's notice to the University.
- 2. The services of the employee will also be liable to terminate at any point of time without assigning any reason because of non-release of grant from funding agency.
- 3. No TA/DA will be paid for appearing in the interview.
- 4. He /she will not be regular employee of the University and would not be entitled to any CPF/GPF or any other benefit admissible to regular employee.
- 5. He/she will be required to produce a medical certificate of fitness from the CMO/SMO, CCS HAU, Hisar at time of joining.
- 6. He/she would report for duty within 15 days from the date of issue of the orders failing which his /her appointment may be treated as withdrawn.
- 7. His/Her place of work will be ABIC, CCS HAU, Hisar
- 8. He/She will be required to execute an agreement on a non-judicial stamped paper of Rs. 15/- before he/she is allowed to join the post.
- 9. A consolidated amount as mentioned against each post will be paid to the selected candidates for the respective posts.
- 10. Candidates who are already employed in Govt. Organization should produce "No Objection Certificate" from the present employer
- 11. For SC/ST/OBC candidate age limit is as per the Govt. of India norms. Such candidates claiming relaxation in age should produce the caste certificate from the Competent Authority.
- 12. Position is purely temporary basis and co-terminus with the scheme. Selected candidate will not be entitled for any claim for regular appointment/absorption in this Institute or in ICAR in future.
- 13. No T.A./D.A. will be paid for appearing in the interview
- 14. Interested candidates may appear for the Interview must bring typed application in the prescribed format, addressed to the Director of Research, CCS HAU Hisar and detailed bio-data affixed with recent passport size photograph of the candidate and self-attested photocopies of certificates in support of age, qualifications, experience, testimonials and other credentials
- 15. Candidates must also bring all the original experience/testimonials in support of age, qualifications, experiences etc.
- 16. Canvassing in any form will liable to disqualify the candidature. The Director of Research decision will be final & binding in all respect
- 17. Candidates will have to report at this Institute one hour prior to scheduled date & time with all documents in original for verification etc.

(Dr. Rajesh Gera) Co-PI, R-ABI

Dr. R.K. Jhorar P.I. R-ABI

Agri- Business Incubator FORMAT FOR BIO-DATA

| 1 | Name & address for communication with telephone number and Email | | | | |
|----|---|------------|--------------------|------|--|
| | id | | | | |
| 2 | Age & Date of birth | | | | |
| 3 | Male or Female | | | | |
| 4 | State whether GEN / OBC /SC / ST | | | | |
| 5 | Qualifications / | Graduation | Post Graduation | Ph.D | Other relevant educational qualification |
| 6 | Marks obtained | | | | |
| 7 | Name of degree | | | | |
| | Marks or OGPA / CGPA (| | | | |
| | attested copies of certificates | | | | |
| | attached) | | | | |
| 8 | Percentage | | | | |
| | | | | | |
| 9 | Experience in years /(Certificates to be attached) | | 1 | | |
| 10 | Awards/ Rank if any (Certificates to be attached) | | | | |
| 11 | Any other qualifications relevant to the posts (Copy of proof to be attached) | | | | |
| 12 | Publications if any(Reprints to be attached) | | | | |

DECLARATION

I hereby declare that the details furnished above are true and correct.

Place :

Date :

Signature